

SITE: PIPEFITTERS LOCAL 208
 6350 N. BROADWAY
 DENVER, CO 80216

RAYMOND CASTILLO
 720-278-5323
 Class 1-5

MANUEL BARAJAS
 303-927-9359
 Class 6-10

Verision 2

2025

Updated 3.18.2025

| January '25 | | | | | | |
|-------------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| February '25 | | | | | | |
|--------------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
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| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | |

| March '25 | | | | | | |
|-----------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
| | | | | | | 1 |
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| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

| April '25 | | | | | | |
|-----------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| May '25 | | | | | | |
|---------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| June '25 | | | | | | |
|----------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| July '25 | | | | | | |
|----------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| August '25 | | | | | | |
|------------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
| | | | | | 1 | 2 |
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| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| September '25 | | | | | | |
|---------------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

| October '25 | | | | | | |
|-------------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
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| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| November '25 | | | | | | |
|--------------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
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| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

| December '25 | | | | | | |
|--------------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| 8:00 AM - 4:00 PM | |
|---|--|
| Updated Topic Change for May | |
| JANUARY 25 | Types of Systems: Dry |
| FEBRUARY 15 | Hanging & Bracing |
| MARCH 29 | Sprinkler System Drains |
| CON ED TRAINING (C.E.T.S) - APRIL 12 | |
| MAY 31 | First Aid and CPR |
| JUNE 28 | Architectural Print Reading (other than screwed or grooved) |
| JULY 19 | Types of Sprinklers: Extended coverage |
| September 6 | System Testing & Commissioning |
| September 27 | NFPA Standards: NFPA 20 Fire Pumps |
| OCTOBER 25 | Sprinkler System Corrosion Mitigation Vapor Shield |
| NOVEMBER 15 | NFPA 13: Installation of piping, valves, appurt. |
| DECEMBER 20 | Quality Customer Service |
| Updated Topic Change for May | |
| JANUARY 18 | Types of Systems: Dry |
| FEBRUARY 8 | Hanging & Bracing |
| MARCH 22 | Sprinkler System Drains |
| CON ED TRAINING (C.E.T.S) - APRIL 26 | |
| MAY 3 | First Aid and CPR |
| JUNE 21 | Architectural Print Reading |
| JULY 12 | Types of Sprinklers: Extended coverage |
| AUGUST 2 | NFPA Standards: NFPA 20 Fire Pumps |
| SEPTEMBER 20 | System Testing & Commissioning |
| OCTOBER 18 | Sprinkler System Corrosion Mitigation Vapor Shield |
| NOVEMBER 8 | NFPA 13: Installation of piping, valves, appurt. |
| DECEMBER 13 | Quality Customer Service |
| Come Prepared: Work boots, Long pants, PPE | |
| NO: Shorts, Flip-Flops, Tank Tops | |

Apprentices are required 40 in-person training hours per calendar year (Jan - Dec)